



**GENERAL GUIDELINES FOR FILLING UP
MEMBERSHIP APPLICATION**

Defence Officers (Serving) desirous of seeking club membership are requested to note the following:-

- (a) Please read the application form carefully and fill up all the columns as applicable.
- (b) The form is to be countersigned by CO / OI / C / Director in case of serving Officers who are borne in that organization on permanent duty. Officers born on temporary duty / courses / attachment etc are not eligible for membership of the club.
- (c) Existing rates of refundable Security Deposit to be paid by cheque, is Rs. 10,000 payable to United Services Club
- (d) Please ensure your form is complete in all respect and hand it in to the main office in person. It will be scrutinized by the Office Superintendent and accepted or rejected for want of proper documentation. If rejected you are required to further complete documentation and then hand it into the Main Office.
- (e) The form will be processed and if membership is granted you will be informed and a membership number will be allotted to you.
- (f) Three copies of (Passport size) photographs of self and dependent family member/s are to be put in the envelope provided with application and submitted to the Card Section. (Indicate serial no. on reverse side of photographs)
- (g) Service Officers are requested to provide their photographs in uniform.
- (h) Photo copies of the birth certificates / Aadhar Copy of dependent children are to be attached along with application.
- (i) Parent / brothers / sisters are not considered as dependent for the purpose of club membership. Only legally wedded spouse and children i.e. unmarried sons below 25 years and unmarried daughters.
- (j) Monthly bills & newsletter will not be sent to members. There are posted on the Club's website www.usclub.co.in Members are requested to look these up on the website.
- (k) Also attach the following for
 - (a) Naval Officer - Reporting Gen Form,
 - (b) Army Officers - Part II Order.
 - (c) Air Force Officers - Personnel Occurrence Report.
 - (d) Coast Guard Officer - Reporting Gen Form
- (L) Monthly subscription Non-Golfer
- (M) Monthly subscription Golfer

(N) ADMIN CHARGES RS-1000/- NON REFUNDABLE

(O) MARRIAGE CERTIFICATE

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**PARTICULARS OF MEMBER
(SERVICE OFFICER ON ACTIVE LIST)**

MEMBERSHIP
No.

Service No. _____ Present Rank _____ Date of Birth _____

Name in full (Surname First) _____

Present Unit / Ship in Mumbai where borne on permanent duty with address: _____

Residential Address: _____

Telephone Office : _____ Residence : _____

Mobile No.: _____ E-mail ID: _____

Bankers with Address : _____

Bank A/c No.: _____

Service A/c No.: _____ Married / Single _____

Were you a member before if so when? _____ Old M'ship No.: _____

Golfer Non Golfer

Permanent Commission Short Service Commission

*** DETAILS OF FAMILY ***

(a) Spouse _____ Date of Birth _____

(b) Children

Name

**Date with year
of Birth**

**If Authorised
to sign chits**

(i)

(ii)

(iii)

Date of Application _____

Signature of Applicant _____

Date of Approval _____
for Membership

Certified that the Officer is borne in my unit
on permanent duty and his unit is bases in Mumbai

Signature of Secretary _____
of US Club



Signature of Commanding _____
Officer, EXO, O i/c

Membership No. _____

UNITED SERVICES CLUB MUMBAI
MEMBER'S DATA SHEET
PLEASE FILL UP IN BLOCK CAPITAL LETTERS



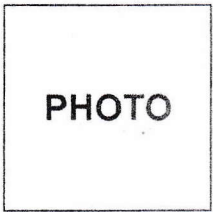
NAME (IN FULL) _____

DATE OF BIRTH _____

FOR DEFENCE OFFICER ONLY (ARMY / NAVY / AIR FORCE / COAST GUARD)	
RANK _____	SERVICE NO _____
DATE OF COMMISSION _____	
PRESENT APPOINTMENT _____	
LIKELY DATE OF RETIREMENT _____	

MEMBERSHIP ALLOTTED (DATE) _____

SPECIFY WHETHER: SERVICE / PENSIONER / WIDOW-PENSIONER / NON-PENSIONER
CATEGORY OF MEMBERSHIP: SERVING / RETIRED / WIDOW-SERVICE / SC / ONP / TM /
HLM / LM / PERMANENT CIVILIAN / GSP / GSA / GSH / GOV / ING / IG / CRP / SOC / CIVIL -
WIDOW



DETAILS OF FAMILY:

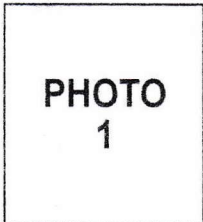
(A) NAME OF SPOUSE _____ (B) DATE OF BIRTH _____

(C) OCCUPATION _____ (D) MOBILE No. _____

(E) EMAIL ID _____ (F) SIGNATURE _____

(G) **DETAILS OF DEPENDENT CHILDREN.** (PLEASE ATTACH XEROX OF BIRTH CERTIFICATE OR AADHAR) (UNMARRIED SONS UPTO 25 YEAR AND UNMARRIED DAUGHTERS ONLY).

<u>SR. No.</u>	<u>NAME</u>	<u>DOB</u>	<u>MOBILE No.</u>	<u>SIGNATURE</u>	<u>MALE/FEMALE</u>
(1)	_____	_____	_____	_____	_____
(2)	_____	_____	_____	_____	_____
(3)	_____	_____	_____	_____	_____



(D) **LOCAL ADDRESS:**

BILLING / PRESENT

OFFICE

.....
.....
.....
.....

PERMANENT ADDRESS (IN FULL INCLUDING PIN CODE)

TELEPHONE (RES) _____ (OFFICE) _____

MOBILE NO. _____ FAX NO. _____

E-MAIL ID _____

PAN No. _____

DETAILS OF SAVING BANK ACCOUNT

DETAILS OF PENSION BANK ACCOUNT

(FOR RETIRED DEFENCE OFFICER ONLY)

A/C : _____

IFSC : _____

BRANCH : _____

1. IT IS CERTIFIED THAT I WILL COMMUNICATE IN WRITING ANY CHANGE OF ADDRESS MEMBERSHIP CATEGORY, TELEPHONE NUMBER ON MY TRANSFER/RETIREMENT FROM SERVICE/CHANGE OF STATION. IT IS UNDERSTOOD BY ME THAT MY MEMBERSHIP MAY BE TERMINATED BY THE CLUB MANAGEMENT IF THE ABOVE DETAILS ARE FOUND TO BE INCORRECT.
2. I ACCEPT THAT TEMPORARY MEMBERSHIP IS FOR A LIMITED DURATION ONLY AND RELEVANT DOCUMENTS (MEMBERSHIP PROOF OF RESIDING IN MUMBAI AND LETTER FROM EMPLOYED) WILL BE RE-SUBMITTED YEARLY FOR CONTINUATION OF MEMBERSHIP.
3. I WILL ABIDE BY CLUB RULES 13 REGARDING TIMELY PAYMENT OF BILLS FAILING WHICH I UNDERSTAND MY MEMBERSHIP WILL BE TERMINATED AS PER THAT RULE.

DATE _____

SIGNATURE OF THE MEMBER _____